TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

VQL 879 PAGE 407

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CLUE FAUNCHORTH Full C.

KNOW ALL MEN BY THESE PRESENTS, that WE, THOMAS B. HUGUENIN AND T. F. HUGUENIN, JR.

in consideration of - - - Twelve Thousand, Five Hundred (\$12,500.00) - - - - - - Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JAMES H. WATSON AND ANN R. WATSON, their heirs and assigns,

ALL that piece, parcel or lot of land lying in Butler Township, City and County of Greenville, State of South Carolina, on Quail Hill Drive, being shown and designated as Lot No. 29 on a plat of Quail Hill Estates, prepared by Campbell and Clarkson Surveyors, Inc., dated June 25, 1969, recorded in the R.M.C. Office for Greenville County in Plat Book TTT, at page 201, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Quail Hill Drive at the joint front corner of Lot Nos. 29 and 30 and running thence with the joint line of Lot Nos. 29 and 30, N. 39-47 W. 282.4 feet to an iron pin at the joint rear corner of Lot Nos. 29 and 30; thence N. 65-47 E. 150 feet to an iron pin at the joint rear corner of Lot Nos. 29 and 28; thence with the joint line of Lot Nos. 29 and 28, S. 40-31 E. 267.1 feet to a concrete marker on Quail Hill Drive at the joint front corner of Lot Nos. 29 and 28; thence with Quail Hill Drive, S. 59-47 W. 150 feet to the point of beginning.

This conveyance is made subject to all rights-of-way and easements of record and to restrictive covenants applicable to Quail Hill Estates, recorded in the R.M.C. Office for Greenville County in Deed Book 871, at page

This is a portion of the same property conveyed to the Grantors herein by Sally C. Huguenin by Deed dated March 21, 1969 and recorded in the R.M.C. Office for Greenville County in Deed Book 864, at page 623.







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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs (or successors), and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any next thereof

WITNESS the grantor's(s') hand(s) and seal(s) this <b>1st</b> day of	October 19 69	
SIGNED, sealed and delivered in the presence of:	1. 6 may D. Suggener	SEAL
Linda N. France	1 to we were	SEAL
Sundra a. Lewill		SEAL.
	(:	SEAL
COUNTY OF GREENVILLE	PROBATE  undersigned witness and made oath that (s)he saw the within named grante	(-)

ed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18t day of October | landia a Linice (SEAL)

My Commission Expires

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliminates unto the granters(s) and the granters(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

/ 19**69** 1st day of October/ (SEAL)